



MAYORS  
**MARATHON**

LUBBOCK, TX

PRESENTED BY



**Mayor's Marathon  
Exhibitor Application  
4/28/19**

<b>Set-up</b> Sunday, April 28, 2019 5:30am-7:00am <b>Tear-down</b> Sunday, April 28, 2019 1:30pm-3:30pm	<b>Location:</b> <u>Berl Huffman Athletic Complex</u> N. Loop 289 & Landmark Ln Lubbock, TX 79415
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**Company Name**

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**Contact**

**Title**

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**City**

**State**

**Zip Code**

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**Phone**

**Cell**

**Fax**

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**Email**

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**Product/Service Description**

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10' x 10' Onsite Booth

[PLEASE COMPLETE THIS FORM AND EMAIL TO IM703LBK.marti@gmail.com](mailto:IM703LBK.marti@gmail.com)

**Your Contact person prior to the Weekend is Marti Greer, IM703lbk.marti@gmail.com**

- On Sunday 4/28/19, bump In will begin at 5:30 AM and the event will start at -7:00AM.
- Your booth area will be designated.
- If you require electricity, you will need to bring your own generator.
- **Booths are rented on a first come first serve basis.**
- The Mayor's Marathon is not responsible for any stolen or lost merchandise.
- Bump out will be 1:30pm - 3:30pm on Sunday 4/28/19